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PTO/SB/21 (08-00)

## TRANSMITTAL FORM

(to be used for all correspondence after initial filing)

|                         |              |
|-------------------------|--------------|
| Application Number      | 09/864,090   |
| Filing Date             | May 23, 2001 |
| First Name and Inventor | Booker       |
| Group Art Unit          | 2152         |
| Examiner Name           | n/a          |
| Attorney Docket Number  | 00668.00002  |

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Total Number of Pages in This Submission

### ENCLOSURES (check all that apply)

- ☐ Fee Transmittal Form
- ☐ Fee Attached
- ☐ Amendment / Response
- ☐ After Final
- ☐ Affidavits/declaration(s)
- ☐ Extension of Time Request
- ☐ Express Abandonment Request
- ☒ Information Disclosure Statement
- ☐ Certified Copy of Priority Document(s)
- ☐ Response to Missing Parts/Incomplete Application
- ☐ Response to Missing Parts under 37 CFR 1.52 or 1.53

- ☐ Assignment Papers (for an Application)
- ☐ Drawing(s)
- ☐ Licensing-related Papers
- ☐ Petition Routing Slip (PTO/SB/69) and Accompanying Petition
- ☐ Petition to Convert to a Provisional Application
- ☐ Power of Attorney, Revocation Change of Correspondence Address
- ☐ Terminal Disclaimer
- ☐ Request for Refund
- ☐ CD, Number of CD(s) \_\_\_\_\_

- ☐ After Allowance Communication to Group
- ☐ Appeal Communication to Board of Appeals and Interferences
- ☐ Appeal Communication to Group (Appeal Notice, Brief, Reply Brief)
- ☐ Proprietary Information
- ☐ Status Letter
- ☒ Other Enclosure(s) (please identify below):  
**Return Postcard  
Form 1449 with cited references**

Remarks

Please charge any additional fees or credit overpayment to Deposit Account No. 01-0850. A duplicate copy of this sheet is enclosed.

### SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT

|                         |   |
|-------------------------|---|
| Firm or Individual name | Charles L. Miller<br>Banner & Witcoff, Ltd. |
| Signature               |   |
| Date                    | August 23, 2001                             |

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#3

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE  
(Atty. Docket No. 00668.00002)

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In re Application of:

Booker, et al.

Serial No.: 09/864,090

Filed: May 23, 2001

For: Video File Transfer Network

Group Art Unit: 2152

Examiner: n/a

**INFORMATION DISCLOSURE STATEMENT**

Assistant Commissioner for Patents  
Washington, D.C. 20231

Dear Sir:

Pursuant to 37 C.F.R. Section 1.97-1.98, applicants wish to make the following references of record in the above-identified application. These references may be material to the patentability of the presently pending claims. Copies of the references cited below are enclosed along with a completed Form-1449.

**U.S. PATENT DOCUMENTS:**

1. Matsuo, U.S. Patent 5,956,075, issued 09/21/99
2. Aharoni, et al., U.S. Patent 6,014,694, issued 01/11/00
3. Metz, et al., U.S. Patent 5,754,539, issued 05/18/98

Banner & Witcoff, Ltd.  
10 South Wacker Drive  
Chicago, Illinois 60606  
Telephone (312) 715-1000

4. Kenner, et al., U.S. Patent 5,956,716, issued 09/21/99

This Information Disclosure Statement is filed under 37 C.F.R. § 1.97(b) within three months of this application's filing date or before the mailing date of a first Office Action on the merits. Accordingly, there is no fee due for filing this Information Disclosure Statement.

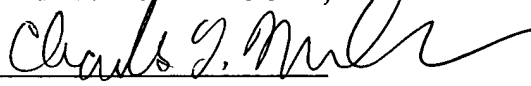
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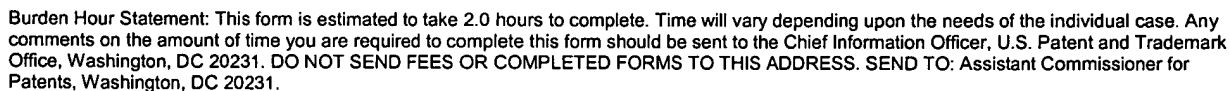
Respectfully submitted,

**BANNER & WITCOFF, LTD.**

Dated: August 23, 2001

By:

  
Charles L. Miller  
Reg. No. 43,805





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Substitute for form 1449A/PTO

## INFORMATION DISCLOSURE STATEMENT BY APPLICANT

(use as many sheets as necessary)

Sheet

of

### Complete if Known

Application Number

Filing Date

First Named Inventor

Group Art Unit

Examiner Name

Attorney Docket Number

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### OTHER PRIOR ART -- NON PATENT LITERATURE DOCUMENTS

| Examiner<br>Initials * | Cite<br>No. <sup>1</sup> | Include name of the author (in CAPITAL LETTERS), title of the article (when appropriate), title of<br>the item (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue<br>number(s), publisher, city and/or country where published. | T <sup>2</sup> |
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\*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

<sup>1</sup> Unique citation designation number. <sup>2</sup> Applicant is to place a check mark here if English language Translation is attached.

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